

MUSTON PARISH COUNCIL

11 Cormorant Close, Filey, YO14 0ED
mustonparishcouncil@mail.com 01723 513949

To all members of the Parish Council

You are hereby summoned to the meeting of the Parish Council, to be held on
Wednesday 8th November 2017 starting at 1930 hours in the Village Hall.

Members of the public and press are welcome.

C M Adnitt BSc Clerk & Responsible Financial Officer

AGENDA

1. **Notice of Meeting.**
To confirm that notice has been given in accordance with schedule 12 para 10(2) of the Local Government Act, 1972
2. **Apologies.**
To receive and accept apologies for absence.
3. **Declarations of Interest on Agenda Items.**
4. **Public Comments.**
To receive and hear any person who wishes to address the council. The Chair will select the order of the matters to be heard to a maximum of 15 minutes total public participation (at the chairs discretion).
5. **Police Report.**
6. **Report from County Councillor.**
7. **Report from Borough Councillors.**
8. **Minutes of Previous Meeting.**
To receive and if approved to sign the minutes of the meeting held on 11th Oct 2017.
9. **Planning Members.**
To receive details of any planning applications received.
10. **Village Issues.** Members to receive reports and to discuss & decide on any further action:-
 - Publicity on the Cleaning of War Memorial.
 - Speeding on Hunmanby Street.
 - Telephone Box and Defibrillator.
 - Street Light in West End.
 - Footpath on King Hill.
 - Christmas Tree.

- 11. Set Precept for 2018/19 Financial Year.**
To agree the precept for the next financial year.
- 12. Finance.**
To approve schedule of payments tabled at the meeting.
- 13. Trotts Charity**
To agree how should receive the awards for 2017.
- 14. Reports.**
Receive reports from Councillors on outside organisations & requests to obtain or present information – items of an informative nature only & not resulting in policy decisions of financial implications for the Parish Council.
- 15. Correspondence.**
Details of the monthly circulating correspondence are available in the folder.
- 16. Confidential Item.**
Members of press and public will be excluded for this item.
- 17. Date of Next Meeting:** 10th January 2018.