

MUSTON PARISH COUNCIL

Clerk: Mrs B Williamson,
High Hall, Yedmandale Road, West Ayton, Scarborough, YO13 9JP.
Tel: 01723 865033 Email: mustonpcclerk@gmail.com

Minutes of the meeting held on Wednesday 11th September 2019

Present: Cllr. G Allanson, Cllr. J Walker, Cllr. G Barnett, Cllr. G Colling, Cllr. F Warters, Borough Cllr. M Donohue – Moncrief, Mrs B Williamson (Clerk). 1 member of the public.

Notice of meeting: 19/327

Resolved: That Public Notice of the meeting had been given in accordance with schedule 12 Para 10 (2) b of the Local Government Act 1972.

Apologies: Cllr. S Chalmers, Cllr. J McMillan.

Declarations of interest: 19/328

Cllr. Barnett – King Hill footpath.

Open Forum: 19/329

- Continuing concerns related to Badger Bends. Suggestion to relocate 40mph sign to chevron area. Covered later in agenda.
- King Hill Footpath – footpath can be used in front of first house. Will be raised later in agenda.
- Hedge at Rokes corner is overgrowing onto the footpaths & needs cutting back.
- Holly in grounds at Vicarage Corner encroaching onto footpath & needs cutting.
- Issues with tree / branches in Church grounds – will be discussed later in agenda.

Reports: 19/330

Police: Report circulated prior to meeting. Schedule of meetings provided for future attendance. No representative available.

County Councillor Update: Cllr. Swiers not available.

Borough Cllr. Donohue – Moncrief: SBC resident discount parking of 20% has been a huge success & is likely to be extended over the winter period. Full council meeting next week when further decisions likely to be made.

Clerks Report: Letter received from Smiths related to unpaid bill. Account paid in May & cheque cleared. Letter sent in response, but no reply received.

Minutes of Previous Meeting: 19/331

Minutes circulated prior to meeting & assumed to be read.

19/321 – states that Cllr. Chalmers would liaise with Cllr. Walker related to the grass cutting contract / issues. This has not occurred & Cllr. Walker would appreciate communication with Cllr. Chalmers to avoid duplication of work.

Proposed to accept the minutes Cllr. Allanson, seconded Cllr. Warters. Signed by Chairman Cllr. Barnett.

Finance Report:

19/332

Monthly finance report – No income or unpresented cheques. Accounts presented for approval amount to £1040.76. Proposed to accept Cllr. Allanson, seconded Cllr. Walker.

Annual Audit – Clerk presented all the documentation related to the previous years finance to the Council including the independent auditors report. Explanation of the procedures and systems provided. Proposed to accept – Cllr. Allanson, seconded Cllr. Walker. Signed by Chairman Cllr. Barnett. The report will now be forwarded to the external auditor.

Planning: No applications received.

19/333

Grass Cutting:

19/334

Cllr. Walker has requested a personal update from Cllr Chalmers on all aspects of what has been happening. Cllr. Chalmers has requested further quotes for additional work to be undertaken. Will be carried forward to the next agenda.

Badger Bend:

19/335

Moving speed sign & chevrons raised by a member of the public. Further clarification required from County Councillor on the issue. Cllr. Colling will contact Andrew Santon from Highways direct for further clarification from earlier meeting, proposed to adopt this as a course of action Cllr. Barnett seconded Cllr. Warters.

King Hill Footpath:

19/336

Previous correspondence from local MP had suggested direct contact with residents of the houses in the effected area to seek a way of resolving the pedestrian problem. Speaking independently & not as a Councillor, Mr Barnett stated that a solution to resolve safety issues was paramount as when cars parked in front of houses this resulted in pedestrians having to walk out into the highway. Public raising this as a matter of concern. Signage suggested to warn motorists of pedestrians in highway. Cllr. Colling suggested a personal approach to the residents to explain the nature of the problem – young mothers, mobility scooters, pedestrians, stating the public concern. Proposed the Clerk write a letter suggesting a private meeting with the residents – Cllr. Allanson, seconded Cllr. Colling. Clerk will action.

Over hanging tree:

19/337

Cllr. Walker stated a tree from the church had branches obstructing the streetlight, clerk has reported this. Branch had also broken off falling onto the road & into the river, branches also clipping the top of buses. An anonymous letter received about the issue.

Cllr. Allanson explained the Church were attending to the problem & the tree is in a dangerous condition & must be removed. Quotes have been requested. Costs will be excessive & is likely to result in the road having to be closed with diversions.

Trott's Charity:

19/338

List of previous recipients circulated. Four names will be required & these residents should be over 65, have contributed to the village community & lived in Muston for more than five years. Suggestion of recipients requested for next meeting so decisions can be made.

Village Issues:

19/339

Emergency Plan - Other organisations need to be involved in the process.

Cllr. Colling proposed to contact other groups in the village for an early meeting. No seconder.

Cllr. Allanson proposed a meeting for February to develop the scheme but prior to this prospective groups be invited to a shorter meeting in October to explain what would be involved, required & receive suggestions. Seconded Cllr. Walker. Coordinator needs to be appointed to liaise with clerk over the project.

VAS Signs – At an earlier meeting Cllr. Swiers indicated that she would be willing to financially support this project. Cllr. Colling proposed clerk contact Cllr. Swiers to confirm that she was willing to do this, seconded Cllr. Warters. If she gives approval signs will be ordered.

Correspondence:

19/340

Chairman received an invitation to a Civic Reception from Filey Town Mayor on 29 September @ 10.00am followed by reception at Filey Golf Club. He is unable to attend. Cllr. Colling will attend in his place. Clerk will accept the invitation.

Date & Time of next meeting:

19/341

WEDNESDAY 16TH OCTOBER 2019 @ 7.30